

**STATE OF NEVADA  
BOARD OF EXAMINERS  
FOR LONG TERM CARE ADMINISTRATORS**

**AGENDA**

**QUARTERLY BOARD MEETING**

**MAY 11, 2004**

**9:30 A.M.**

**And**

**WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATIONS**

**MAY 11, 2004**

**10:30 A.M.**

**ATTORNEY GENERAL OFFICES**

**5420 KIETZKE LANE**

**ROOM 202**

**RENO, NV 89511**

1. CALL TO ORDER – MARGARET MCCONNELL, CHAIRPERSON
2. ROLL CALL – TERRY PEDROTTI, EXECUTIVE SECRETARY
- 3.\*\* SECRETARY/TREASURER'S REPORTS – DONNA ROSE – *DISCUSSION/ACTION*
  - A. MINUTES OF BOARD MEETING – FEBRUARY 26, 2004
  - B. FINANCIAL REPORTS:
    - (1) NET WORTH AS OF APRIL 30, 2004
    - (2) FINANCIAL COMPARISON REPORT
    - (3) THIRD QUARTER REPORT
4. ADMINISTRATIVE REPORT – TERRY PEDROTTI – *INFORMATION*
  - A. QUARTERLY LICENSEE ACTIVITY REPORT
- 5.\*\* ADMINISTRATOR LICENSES ISSUED – *FINAL BOARD APPROVAL REQUIRED*
  - A. NFA LICENSES:
    - (1) CLINE, WALTER A.
    - (2) NAUSLAR, TIMOTHY J.
  - B. RFA LICENSES:
    - (1) BELTEJAR, ERNESTO D. (REAPPLICATION)
    - (2) BEST, BLAINE
    - (3) MARGAROLI, GIOVANNI
    - (4) MARVEL, DAVID L.
    - (5) PAYNE, CAROL A. (REAPPLICATION)
  - C. INACTIVE REQUESTS:
    - (3) ROVIG, CARI A., RFA
    - (4) SUPCHAK, PAUL H., RFA
  - D. APPLICATIONS IN QUESTION:
- 6.\*\* UNFINISHED BUSINESS:
  - A. AIT TRAINING AND PRECEPTOR TRAINING, LETTER OF INQUIRY- DONNA ROSE/TERRY PEDROTTI – *BOARD DISCUSSION/ACTION*
  - B. ELDERLY ABUSE TRAINING – MARGARET MCCONNELL/TERRY CLODT - *INFORMATION*
  - C. CEU APPROVAL CPR/FIRST AID/AED CLASS – ARNOLD GREENHOUSE/TERRY PEDROTTI - *INFORMATION*
- 7.\*\* NEW BUSINESS:

A. ROLE OF EXECUTIVE DIRECTOR VS ADMINISTRATOR OF RECORD, DEFINE – MARGARET MCCONNELL-  
*BOARD DISCUSSION AND ACTION*

**8.\*\* PUBLIC WORKSHOP – PROPOSED REGULATORY CHANGES TO ADOPTED RULES AND REGULATIONS, NAC 654 – BOARD DISCUSSION/ACTION NOTE: THIS ITEM MAY NOT BE HEARD BEFORE 10:30 A.M.**

9.\*\* IN THE MATTER OF THE COMPLAINT AGAINST LYNN CHRISTENSEN, LICENSE NO. 307, CASE NO. B35822, CONSIDERATION OF RESPONDENTS OBJECTIONS TO BOARD'S LIST OF COSTS AND FEES – CHARLOTTE BIBLE –  
*BOARD DISCUSSION AND ACTION NOTE; THIS ITEM MAY NOT BE HEARD BEFORE 1:00 P.M.*

10.\*\* DEPUTY ATTORNEY GENERAL'S COMMENTS:

8.\*\* CORRESPONDENCE

A. LETTER FROM MR. DARYL POWELL – MARGARET MCCONNELL - *BOARD DISCUSSION*

9. PUBLIC COMMENTS

MEMBERS OF THE GENERAL PUBLIC MAY BRING MATTERS NOT APPEARING ON THIS AGENDA TO THE ATTENTION OF THE BOARD. THE BOARD MAY DISCUSS THE MATTERS, BUT MAY NOT ACT UPON THE MATTERS AT THIS MEETING. IF THE BOARD DESIRES, THE MATTERS MAY BE PLACED ON A FUTURE AGENDA FOR ACTION.

10.\*\* DATE/TIME/LOCATION – NEXT QUARTERLY MEETING – *DISCUSSION/ACTION*

11.\*\* ADJOURNMENT – *ACTION*

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OF ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY THE BOARD OF EXAMINERS FOR LONG TERM CARE ADMINISTRATORS, 3157 NORTH RAINBOW BLVD., #313, LAS VEGAS, NEVADA 89108, OR BY CALLING 702-486-5445.

AGENDA WAS POSTED AT THE FOLLOWING LOCATIONS:

BELTCA WEBSITE  
<http://Beltca.Nevada.gov>

DIVISION FOR AGING SERVICES  
445 APPLE STREET  
RENO, NV 89502  
TEL: (775) 688-2984  
FAX: (775) 688-2969

BELTCA  
3157 NORTH RAINBOW BLVD., #313  
LAS VEGAS, NV 89108  
TEL: (702) 486-5445  
FAX: (702) 486-5439  
E-MAIL: [beltca@govmail.state.nv.us](mailto:beltca@govmail.state.nv.us)

BUREAU OF LICENSURE & CERTIFICATION  
1550 EAST COLLEGE PARKWAY, STE. 158  
CARSON CITY, NV 89706  
TEL: (775) 687-4475  
FAX: (775) 687-6588

BUREAU OF LICENSURE & CERTIFICATION  
4220 SOUTH MARYLAND PARKWAY, STE. 810  
LAS VEGAS, NV 89119  
TEL: (702) 486-6515  
FAX: (702) 486-6520

CARSON CITY COURTHOUSE  
198 CARSON STREET  
CARSON CITY, NV 89701  
TEL: (775) 887-2360  
FAX: (775) 887-2146

DIVISION FOR AGING SERVICES  
3100 WEST SAHARA AVENUE  
LAS VEGAS, NV 89102  
TEL: (702) 486-3545  
FAX: (702) 486-3572

PUBLIC LIBRARY  
SIERRA VIEW BRANCH  
TEL: (775) 827-3232  
FAX: (775) 827-8792

CLARK COUNTY  
LAS VEGAS LIBRARY  
732 NORTH LAS VEGAS BLVD.  
LAS VEGAS, NV 89102  
TEL: (702) 507-3500  
FAX: (702) 507-3598

LAWRENCE FRY  
CARE – NORTHERN NEVADA  
10580 NORTH MCCARRAN BLVD., #115-376  
RENO, NV 89503

GRANT SAWYER BUILDING  
555 EAST WASHINGTON AVENUE  
LAS VEGAS, NV 89101  
TEL: (702) 486-2935  
FAX: (702) 486-2012

LYNNE ANN HOMNICK  
CARE – SOUTHERN NEVADA CHAPTER  
714 RAVENGLIN DRIVE  
LAS VEGAS, NV 89112-0505

ATTORNEY GENERAL OFFICE  
5420 KIETSKE LANE  
RENO, NV 89511  
TEL: (775) 850-4114  
FAX: (775) 688-1822

STATE LIBRARY  
100 STEWART STREET  
CARSON CITY, NEVADA 89701-4285  
FAX: (775) 684-3311

THE FOLLOWING INDIVIDUALS WHO HAVE REQUESTED NOTICES OF AGENDAS HAVE BEEN SENT A COPY:

PAM GRAHAM, CHIEF BLC  
LISA JONES, BLC, LAS VEGAS  
PAUL SHUBERT, BLC, LAS VEGAS  
BRUCE MCANNANY, DAS LAS VEGAS  
CHARLES PERRY, NHCA  
P. THERESA BRUSHFIELD-OWENS, ADMINISTRATOR  
PATRICIA SWAGER, NGEC  
LINN THOME, ADMINISTRATOR

DIANE ALLEN, BLC, CARSON CITY  
DEBORAH HUMPHREYS, BLC CARSON CITY  
GILDA JOHNSTONE, DAS RENO  
WENDY SIMONS, ADMINISTRATOR  
ERIK PAPP, ASSIGNMENT MANAGER,  
LAS VEGAS ONE  
SHAWN LOVEJOY, UNITED HEALTHCARE  
JOHN RIVAS, ESQ.